



## APPLICATION FORM

### STUDENT INFORMATION

Full name as it appears on passport or ID card \_\_\_\_\_

The name you are called by \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Hebrew Date of Birth \_\_\_\_\_

Passport Number \_\_\_\_\_

Social Security and/or Teudat Zehut \_\_\_\_\_

### PARENT INFORMATION

Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Father's TZ or Passport #: \_\_\_\_\_ Father's Date of Birth \_\_\_\_\_

Business Tel. \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's TZ or Passport #: \_\_\_\_\_ Mother's Date of Birth \_\_\_\_\_

Business Tel. \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Parent's Marital Status \_\_\_\_\_





midreshet  
OLAMOT

Please list all siblings in family:

Name	Age	School/Occupation

Please list all schools and seminaries you have attended:

Name of school	Year(s) attended	Reason for change

**QUESTIONNAIRE**

How did you hear about us?

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Please tell us what is it you would like to accomplish by joining the seminary?

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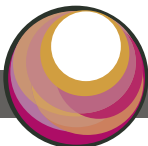
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Do you have any special talents or interests?

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Are you involved in any extracurricular activities? Please elaborate.

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What do you do in your spare time?

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If you could pick a talent, hobby or special interest you would like to cultivate, what would it be?

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How would you describe your personal strengths?

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**MEDICAL INFORMATION**

Do you suffer from any allergies or medical ailments? \_\_\_\_\_

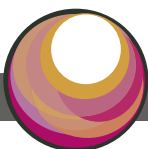
If so, please note condition and treatments (all information will remain confidential among the staff):

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**Please attach a letter from your doctor describing your medical situation and confirming that there are no limitations for you to live in a dormitory and join physical activities.**





**RECOMMENDATIONS**

Please supply us with two names of recommendation and their contact details, one of them must be a principal, school counselor or teacher of your previous school.

1. Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

**EMERGENCY CONTACT**

Please give the names of two people in Israel who can be contacted in case of an emergency.

1. Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Telephone: \_\_\_\_\_

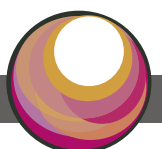
Cell Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_

Relationship: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_





**TUITION CONTRACT**

The following section should be signed by person who is taking responsibility for payment if it is someone besides for yourself.

The current charge for one month at The Midrasha is \_\_\_\_\_ which will be paid in advance.

This fee includes: Full board and lodging, shiurim, workshops, mentoring, trips and weekly meeting with our staff to monitor progress. It does not include transportation – when needed.

We work on a sliding scale, to accommodate the financial situation of the individual applicant. Please send a detailed letter of explanation with proof of income if you require a scholarship.

Payments are non-refundable and non-cancelable.

We are closed for some Yomim Tovim and every other Shabbos.

**Important**

One month's paid notice must be given before student decides to leave.

There is a minimum fee for the first month even if student decides to leave before it ends.

Any damage to the premises or its contents must be paid in full.

For this purpose a deposit of \$100 is required.

If a check were to bounce full payment must be made in cash immediately and any expenses paid. When paying with a non-local check please add 1.5% for exchange fee.

**I agree and take full responsibility to the above conditions of payment:**

Name: \_\_\_\_\_

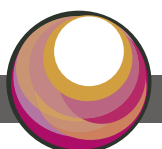
Cell phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_





## PARENT COMMITMENT

Please mark the following:

- I allow my daughter to participate in all the midrasha's organized trips.
- My daughter may also join independently planned trips, but only with prior school permission, given by the Aim Habayit.
- I allow my daughter to join the Chessed Program supervised by the midrasha; this might include helping families and visiting hospitals.
- I hereby authorize the staff at Midreshet Olamot to recommend a therapist or mentor for my daughter if the need arises.

At The Midrasha we do our best to take great care over all our students at all times. However, we assume NO RESPONSIBILITY whatsoever over their physical and emotional wellbeing. Additionally, we do not take responsibility over student's belongings. All items should be clearly name-tagged, and anything left unattended becomes hefker.

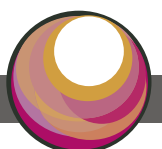
Every student is required to have medical insurance during their stay at The Midrasha.

**I declare that all the information given on this form is correct.**

Signature of Student: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_

Date: \_\_\_\_\_





## STUDENT COMMITMENT

There are a number of rules that we expect our girls to keep during their stay in the Midrasha:

1. Girls must dress according to Halachah at ALL times. This includes the ground floor in the dormitory.
2. Curfew is at 10:30pm every night and at 11:30pm on Motzoey Shabbos.
3. There is a weekly Toranut (job rotation), were every girl takes her share in keeping the Midrasha neat and tidy.
4. A basic filter is required on all Internet-capable devices. Non Jewish music may be heard on earphones only. All electronic devices are for personal use only.
5. Alcohol, cigarettes and other damaging substances are forbidden. Men are allowed in the dorm by appointment only.
6. Every girl commits to having a full time program which includes volunteering in the community once a week. Occupational guidance is available by our staff.
7. One month's paid notice must be given in writing if a student wishes to leave the Midrasha.

**If a student is unsure about the rules or the norms at the dorm, she is encouraged to consult with a staff member.**

The first month of the Midrasha is a trial period, where the staff and student get to know each other and asses' compatibility. The recommended stay at the Midrasha is 6-12 months, with the option of an extension if deemed beneficial.

**I am aware that the rules in the orientation packet are inclusive to the above rules of The Midrasha, and I willingly agree to sign on all of them.**

Signature: \_\_\_\_\_

***Please return this application form, along with \$100 application fee and current picture.***

